

Mandatory Public Disclosure

Appendix IX

A. GENERAL INFORMATION:

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bhai Amrik Singh Ji Khalsa Academy
2	AFFILIATION NO.	
3	SCHOOL CODE	
4	COMPLETE ADDRESS WITH PIN CODE	Village-Manesh, Tehsil- Batala, Dist: Gurdaspur, Punjab (143516)
5	PRINCIPAL NAME & QUALIFICATION	Md. Sandeep Kaur (M.A., B.Ed.)
6	SCHOOL EMAIL ID	ramthamanschools@gmail.com
7	CONTACT DETAILS	70092-91348

B. DOCUMENTS AND INFORMATION:

S. No.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALENDAR	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

RESULT CLASS: X

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
3.	2025			

D: STAFF (TEACHING)

S. No.	INFORMATION	DETAILS
1	PRINCIPAL	Md. Sandeep Kaur
2	TOTAL NO. OF TEACHERS	15
	o PGT	
	o TGT	06
	o PRT	09
3	TEACHERS SECTION RATIO	30:1.5
4	DETAILS OF SPECIAL EDUCATOR	Kuldeep Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jatinder kaur

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	13254.9 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	1. 600SQ FT 08 Rooms 2. 300SQ FT 04 Rooms
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	1. Library 1200.00 SQ FT 2. Science 600.00 SQ FT 3. Computer 600.00 SQ FT
4	INTERNET FACILITY (Y / N)	Y
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	


Director
BHAI AMRIK SINGH JI
KHALSA ACADEMY
V.P.O. Manesh, Gurdaspur